

# APPENDIX A—FISCAL YEAR 1994, PUBLIC AND INDIAN HOUSING, RE- CIPIENTS OF FINAL FUNDING DECISIONS—Continued

[Program name: Public and Indian Housing Youth Sports Program (YSP); Statute: Public Law 100-625 Signed November 28, 1990 and Amended in Public Law 102-550 Signed October 28, 1992]

Funding recipient (name and address)	Amount approved
Housing Authority of the County of Clackamas, 13930 S. Gain Street, Or- egon City, OR 97045 .....	\$94,768
Housing Authority of Portland, 135 SW Ash, Portland, OR 97204 .....	\$125,000
Housing Authority of the City of Tacoma, 1728 E. 44th St., Tacoma, WA 98404- 4699 .....	\$125,000
Housing Authority of Snohomish County, 3425 Broad- way, Everett, WA 98201- 5095 .....	\$125,000
Makah Housing Authority, P.O. Box 88, Neah Bay, WA 98357-0088 .....	\$124,999
Port Gamble S'Klallam Hous- ing Authority, 31912 Little Boston Road, Kingston, WA 98346-0155 .....	\$124,995
Total number of grant awards .....	113
Total dollars awarded .....	\$13,125,000

Dated: April 22, 1996.

Michael B. Janis,  
General Deputy Assistant Secretary for Public  
and Indian Housing.

[FR Doc. 96-10284 Filed 4-24-96; 8:45 am]

BILLING CODE 4210-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-050-1110-00:G6-0123]

#### Shooting Restriction on Public Lands; Oregon

April 15, 1996.

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice is hereby given that the  
area as legally described below is  
seasonally closed to shooting.

**LEGAL DESCRIPTION:** This closure order  
applies to all areas within Township 16  
South, Range 12 East, Section 9, NE of  
the SW; Section 9, SE of the SW; and  
Section 9, NW of the SE.

Effective immediately, all areas as  
described above are closed to shooting  
between January 1 and August 31,

annually. "Shooting", in this closure, is  
defined as the discharge of firearms. A  
firearm is defined as a weapon, by  
whatever name known, which is  
designed to expel a projectile by the  
action of powder and which is readily  
capable of use as a weapon. The  
purpose of this closure is to protect  
wildlife resources. More specifically,  
this closure is ordered to protect a  
nesting pair of golden eagles and other  
raptors present in the area. Currently,  
the occurrence of shooting at this site  
jeopardizes the persistence and nesting  
success of the golden eagles at this  
location. Exemptions to this closure  
order may be made on a case-by-case  
basis by the authorized officer. This  
emergency order will be evaluated in  
the Urban Interface Amendment to the  
Brothers/La Pine Resource Management  
Plan of 1989. The authority for this  
closure is 43 CFR 8364.1: Closure and  
restriction orders.

**FOR FURTHER INFORMATION CONTACT:**  
Sarah Nichols, Wildlife Biologist, BLM  
Prineville District Office, P.O. Box 550,  
Prineville, Oregon 97754, telephone  
(541) 416-6725.

**SUPPLEMENTARY INFORMATION:** Violation  
of this closure order is punishable by a  
fine not to exceed \$1,000 and/or  
imprisonment not to exceed 12 months  
as provided in 43 CFR 8360.0-7.

Dated: April 15, 1996.

James G. Kenna,  
Deschutes Resource Area Manager, Prineville  
District Office.

[FR Doc. 96-10156 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-33-M

[ID-030-5101-00-D013]

#### Intent To Prepare a Travel Plan Amendment to the Pocatello Resource Area Management Plan, Idaho

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to 43 CFR 1610.3-1  
(d) and 8342.2 (a), notice is hereby given  
that the Pocatello Resource Area,  
Bureau of Land Management, intends to  
conduct an environmental assessment  
for the purposes of amending its  
Resource Management Plan with the  
designation of a road suitable for vehicle  
use. With improvements, the proposed  
road will be located within the  
following boundaries of public lands:

Boise Meridian, Franklin County, Idaho  
T. 14 S., R. 40 E.,

Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

**FOR FURTHER INFORMATION CONTACT:** Jeff  
Steele, Pocatello Resource Area

Manager, Bureau of Land Management,  
1111 N. 8th St., Pocatello, Idaho 83201  
(208) 236-6860.

**SUPPLEMENTARY INFORMATION:** The  
proposed amendment for the Pocatello  
Resource Area Management Plan would  
designate approximately 4,000 feet of  
improved road as suitable for vehicle  
use while simultaneously providing a  
grant for right-of-way along the same  
route. Issues anticipated from the  
proposal include: Wild and Scenic  
Eligibility status, recreational use  
conflicts, and possible restrictions on  
public use. The following resources will  
be considered in preparing the travel  
plan amendment; land status, wildlife,  
soils, safety, research natural area,  
range, threatened and endangered plants  
and animal species, watershed, cultural,  
recreation and visual. The amendment  
and accompanying environmental  
assessment (EA) will provide the basis  
for modifying the recreation travel plan.  
The times and schedules for public  
meetings and written comments will be  
announced in local news media and  
through the postal service. Relevant  
documents will be available for public  
review at the BLM, Pocatello Resource  
Area Office, Pocatello, Idaho.

Dated: April 12, 1996.

Joe Kraayenbrink,

Acting District Manager.

[FR Doc. 96-10154 Filed 4-24-96; 8:45 am]

BILLING CODE 4310-GG-P

[ID-990-1020-01]

#### Upper Snake River Districts Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Resource Advisory Council  
Meeting Location and Time.

**SUMMARY:** In accordance with the  
Federal Land Policy and Management  
Act and the Federal Advisory  
Committee Act of 1972 (FACA), 5  
U.S.C., the Department of the Interior,  
Bureau of Land Management (BLM)  
council meeting of the Upper Snake  
River Districts Resource Advisory  
Council will be held as indicated below.  
The agenda includes a field examination  
of a fire rehabilitation and a kapuka, and  
a BLM manager's briefing on resources  
and programs. All meetings are open to  
the public. The public may present  
written comments to the council. Each  
formal council meeting will have a time  
allocated for hearing public comments.  
The public comment period for the  
council meeting is listed below.  
Depending on the number of persons  
wishing to comment, and time available,